

First International Conference on East Asian Cultures – FINAL

What is East Asian Civilization? – History, Society, Politics, Economy, Education, and Ethics



Research Centre for East Asian Cultures, St Anne's College, University of Oxford

Session 1: Join Zoom Meeting

<https://zoom.us/j/98042502069?pwd=UWgzU1p1TU5jOEMyYnY3OEVxRmo5UT09>

Friday 20 August, Opening Session 1

(Chair: Robert Chard)

UK 8–11 am / EU 9–12 am / Russia, Turkey 10 am–1 pm / China, Hong Kong, Taiwan 3–6 pm / Japan, Korea 4–7 pm / Eastern Australia 5–8 pm

Welcome address:

Mr Goro Takaguchi, President, Uehiro Foundation on Ethics and Education

Opening remarks:

James McMullen, University of Oxford

Keynote presentations:

Takeshi Hamashita, Toyo Bunko, “East Asian World and Japan in 19th Century”

Wim Boot, Leiden University, “Language and Ritual – What Kept the Sinosphere Together”

Pamela Wace, University of Oxford, “All Bells and Whistles: The Earliest Use of Sound in the Ritual Ceremonies of Prehistoric East Asia”

Meal break

UK: 11–12 am / EU: 12–1 pm / Russia, Turkey: 1–2 pm / China, Hong Kong, Taiwan: 6–7 pm / Japan, Korea: 7–8 pm / Eastern Australia: 8–9 pm

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Session 2A and 2B: Join Zoom Meeting

<https://zoom.us/j/97085508428?pwd=VHhVYjJnREpMQUtFNlBvbjFDQUVBQT09>

Friday 20 August, Session 2A

(Chair: Robert Chard)

UK 12–3 pm / EU 1–4 pm / Russia, Turkey 2–5 pm / China, Hong Kong, Taiwan 7–10 pm / Japan, Korea 8–11 pm / Eastern Australia 9–12 pm

Johnson Chang, Jia Li Hall Foundation and Jeffrey Shaw, School of Creative Media, City University of Hong Kong, “Re-making the Confucian Rite of Archery”

Liu Yucai 刘玉才, Peking University, with Carl Gene Fordham, Peking University, “The Huang Kan Commentary on the *Analects*: A Critical Examination”

Yeh Chun Fang 葉純芳, Independent (formerly Peking University), “Deformation of Classical Studies: Application of the Concepts of Western Civilization to the Reading of Chinese Classics”

Hidemi Hashimoto 橋本秀美, Aoyamagakuin University, “Between the Lines of Scriptures: The Unique Nature of Zheng Xuan’s Exegesis”

Friday 20 August, Session 2B (breakout room)

(Chair: Henrietta Harrison)

UK 12–3 pm / EU 1–4 pm / Russia, Turkey 2–5 pm / China, Hong Kong, Taiwan 7–10 pm / Japan, Korea 8–11 pm / Eastern Australia 9–12 pm

Siu-fu Tang, The University of Hong Kong, “Politics, Order, and Alienation: A Confucian-Daoist Exchange”

Giray Fidan, AHBV University, “Zhuangzi’s Other Paradox: A Daoist Approach to Civilization?”

Nicholas Bunnin, University of Oxford, “A Moral Metaphysics and a Metaphysics of Morals: Xunzi and Kant”

Elisabeth Hsu, University of Oxford, “East Asian Collectivism and Western Individualism Revisited: How Contemporary Technologies of the Self Relate to Ancient Culinary Technologies”

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Session 3A and 3B: Join Zoom Meeting

<https://zoom.us/j/99934230337?pwd=UVdPTi9PY1FnTmt2cTFITC9ocVdvQT09>

Saturday 21 August, Session 3A

(Chair: Robert Chard)

UK 8–11 am / EU 9–12 am / Russia, Turkey 10 am–1 pm / China, Hong Kong, Taiwan 3–6 pm / Japan, Korea 4–7 pm / Eastern Australia 5–8 pm

Ian Huen, Founder and CEO of Aptorum Group; Lecturer (part-time) in Technology, Innovation and Entrepreneurship, Master of Science in Business Management, Shenzhen Finance Institute, The Chinese University of Hong Kong (Shenzhen), “Cao Cao: The Devil with a Failed Plan”

Colin Mackerras, Griffith University, “The Mingling of Tradition and Modernity in Contemporary Chinese Musical Theatre”

Zan Tao, Peking University, “Dai Wangshu’s Perceptions on Revolution and Reforms in Turkey in 1920-1930s”

Andrew David Jackson, Monash University, “Consuming European Art film in post-dictatorship South Korea. Videotheques, Art Houses and Cinephilia”

Saturday 21 August, Session 3B (breakout room)

(Chair: Takeshi Hamashita)

UK 8–11 am / EU 9–12 am / Russia, Turkey 10 am–1 pm / China, Hong Kong, Taiwan 3–6 pm / Japan, Korea 4–7 pm / Eastern Australia 5–8 pm

Alexander Storozhuk, St. Petersburg State University, “‘Liao Zhai’ in 19th Century: Chinese and Russian Publications”

Fumiko Sugimoto, The Historiographical Institute, University of Tokyo, “Analysis of History with a Focus on Space”

Kevin Cawley, University College Cork, “From Buddhism to Neo-Confucianism: Recalibrating Mindfulness”

Johanna Lidén, Stockholm University and University of Hamburg, “Charitable Schools in the Ming Dynasty”

Meal break

UK: 11–12 am / EU: 12–1 pm / Russia, Turkey: 1–2 pm / China, Hong Kong, Taiwan: 6–7 pm / Japan, Korea: 7–8 pm / Eastern Australia: 8–9 pm

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Session 4A and 4B: Join Zoom Meeting

<https://zoom.us/j/99730032247?pwd=ZXFvVW1Lb210WEIMMkk4TUFsWUZ3QT09>

Saturday 21 August, Session 4A

(Chair: Pamela Wace)

UK 12–3 pm / EU 1–4 pm / Russia, Turkey 2–5 pm / China, Hong Kong, Taiwan 7–10 pm / Japan, Korea 8–11 pm / Eastern Australia 9–12 pm

Wu Cuncun, The University of Hong Kong, “The Question of Elite- and Non-Elite Popular Literatures in Late Imperial China”

Henrietta Harrison, University of Oxford, “Chinese Pulse Diagnosis in 18th Century Naples”

Shelagh Vainker, University of Oxford, “Writing on Pots - Characters as Information and Ornament on Song Ceramics”

Giulia Falato, University of Oxford, “Voices from the Inner Quarters: A Preliminary Investigation of Female Education in the Late Tang Period”

Saturday 21 August, Session 4B (breakout room)

(Chair: Jay Lewis)

UK 12–3 pm / EU 1–4 pm / Russia, Turkey 2–5 pm / China, Hong Kong, Taiwan 7–10 pm / Japan, Korea 8–11 pm / Eastern Australia 9–12 pm

Akinobu Kuroda, The University of Tokyo, “Continental Factors in Establishing the Kan'ei Coins by the Tokugawa Government”

Dmitry Mayatsky, St. Petersburg State University, “The Missionary Novel “Discussion between Zhang and Yuan”: The Use of Chinese Traditional Literary Form for Popularisation of Christian Ideas in Nineteenth-Century China”

Cord Eberspaecher, Hunan Normal University and Bonn University, “Meeting the Emperor: The Audience for the Foreign Envoys with the Tongzhi Emperor in 1873”

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Session 5A and 5B: Join Zoom Meeting

<https://zoom.us/j/93773599515?pwd=OERvaVZvTFN6TTEyZGcvL3RkZ1pIU09>

Sunday 22 August, Session 5A

(Chair: Colin Mackerras)

UK 8–11 am / EU 9–12 am / Russia, Turkey 10 am–1 pm / China, Hong Kong, Taiwan 3–6 pm / Japan, Korea 4–7 pm / Eastern Australia 5–8 pm

David Faure, The Chinese University of Hong Kong, “Why is Filial Piety Good for Business? Debt Inheritance and Business Prosperity in Ming and Qing China”

Harriet Zurndorfer, Leiden University, “The Political and Economic Dynamics of Chinese and Japanese Maritime Commerce in the Sixteenth Century: New Thoughts about an Old Classic”

Sui-wai Cheung, The Chinese University of Hong Kong, “Functions of State Currency in the Early Ming”

Kentaro Matsubara, The University of Tokyo, “Property, Religion, and State Formation in Comparative Perspective: Qing China, Tokugawa Japan, and their Modern Transformations”

Sunday 22 August, Session 5B (breakout room)

(Chair: Robert Chard)

UK 8–11 am / EU 9–12 am / Russia, Turkey 10 am–1 pm / China, Hong Kong, Taiwan 3–6 pm / Japan, Korea 4–7 pm / Eastern Australia 5–8 pm

Jay Lewis, University of Oxford, “Perspectives on the Economic History of Chosŏn Korea”

Mark Stevenson, The Chinese University of Hong Kong, “Guwangyan, Pornography, and Genres of Witnessing”

Victoria James and Elizabeth Smith, The Beautiful Truth, Television Documentary “The Purpose of Capitalism: Lessons from Japan”

Meal break

UK: 11–12 am / EU: 12–1 pm / Russia, Turkey: 1–2 pm / China, Hong Kong, Taiwan: 6–7 pm / Japan, Korea: 7–8 pm / Eastern Australia: 8–9 pm

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Session 6: Join Zoom Meeting

<https://zoom.us/j/93030912816?pwd=VTNVWi9Vd1hoMml2U0g2emw2K0hZZz09>

Sunday 22 August, Session 6 General Discussion and Closing

(Chair: Robert Chard)

UK 12–12:45 pm / EU 1–1:45 pm / Russia, Turkey 2–2:45 pm / China, Hong Kong, Taiwan 7–7:45 pm / Japan, Korea 8–8:45 pm / Eastern Australia 9–9:45 pm

Session 7: Join Zoom Meeting

<https://zoom.us/j/94923463767?pwd=cVR2REQrVTVWM3J4ZEdCVkpaQUViUT09>

Sunday 22 August, Session 7 Doctoral Student Session

(Chair: Pamela Wace)

UK 1–4 pm / EU 2–5 pm / Russia, Turkey 3–6 pm / China, Hong Kong, Taiwan 8–11 pm / Japan, Korea 9–12 pm / Eastern Australia 10 pm – 1 am

Valentina Yang, KU Leuven, “Supernatural Narratives in Dialogue: Christian Miracle Stories in Late Ming China”

Yiu Siu, University of Oxford, “Early Ming’s Trade System and its Decline: 1368–1450”

Xia Kangziyi, University of Oxford, “Serving the State of Tsushima: Confucian Diplomats in Early Modern Japan-Korea Relations, 1677–1730”

Thomas Booth, University of Cambridge, “The Politics of Virtue in Medieval Japan”