

<Tobunken/ASNET Seminar>

# Foreign Buddhist monks and state-protect Buddhism in Tang and Song China

中国唐宋時代の外国僧侶と護国仏教



Foreign Buddhist Monks and State-protective Buddhism in Tang and Song China During Tang and Song China, Chinese Buddhism has always kept certain relations with central government. State-protective Buddhism, that declaring protecting the country as its main purpose, may be a typical example. Also, the roles that foreign monks plays in state-protective Buddhism are worthy of further consideration. The activities of foreign monks in China will be examined in this paper, and the importance and meaning of these foreign monks in state-protective in Tang and Song China will be discussed.

銭弘俶八万四千塔と金銅三鉤杵（奈良国立博物館所蔵）

◆ **Date** : **July 28 (Thu), 17:00–18:00**

◆ **Speaker** : **Pei-chun Kuo (Visiting Fellow, IASA, The University of Tokyo)**

**Comment by Maromitsu Tsukamoto (Associate Professor, IASA)**

◆ **Venue** : **Lobby, Ground floor, Tobunken**

*\* The presentation will be in Japanese.*



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