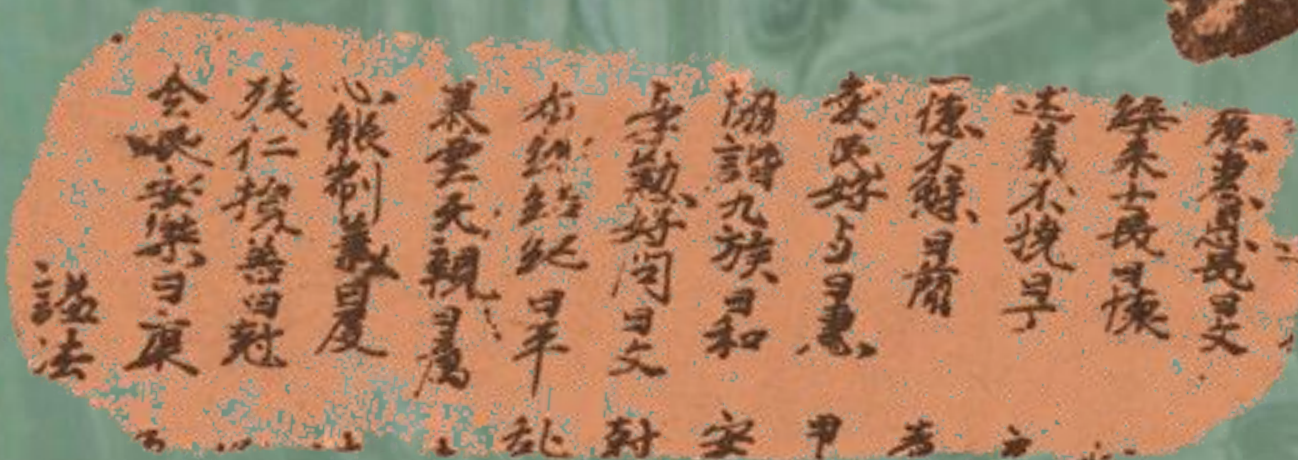


<Tobunken/ASNET Seminar>

Textual Origins of the Order of Posthumous Names in Ancient China How a Historical Commentary Became a Ritual Manual

古代中国「諡法」の起源-史書から礼書への発展

Chapter “Shifajie” 諡法解 in the Yi Zhou shu 逸周書 is believed to be the earliest manual for the assignment of posthumous names in China. However, a number of entries in the “Shifa jie” are not related to posthumous names at all, and the phenomenon of “evil posthumous names” (eshi 惡諡) is difficult to reconcile with the fundamental principle of filial piety. Can we solve these contradictions by suggesting that the text was initially written for a very different purpose?



- ◆ **Date** : Thursday, November 5, 2015, 17:00-18:00
- ◆ **Speaker** : Yegor GREBNEV (DPhil Candidate, Oxford University)
Comment by Takao HIRASE (Professor, The University of Tokyo)
- ◆ **Venue** : Lobby, Ground floor, Tobunken

* The presentation will be in Japanese.



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